



2016 Exhibitor/ Vendor Application

| | | | | |
|------------------------|-----|---------|---------------|----------|
| INDIVIDUAL NAME (LAST) | | (FIRST) | BUSINESS NAME | |
| ADDRESS | | | STATE | ZIP CODE |
| PHONE | DAY | EVENING | EMAIL | |

Describe your exhibit, skill, trade, craft, or activity:

(Please attach photo)

Are you selling merchandise? YES (please attach seller's permit) NO

Indicate your estimated sales for the three-day weekend:

- | | <u>SALES</u> | <u>EXHIBITOR FEE</u> |
|----------------------------|----------------|----------------------|
| <input type="checkbox"/> A | \$0-\$500 | \$25 |
| <input type="checkbox"/> B | \$501-\$1000 | \$50 |
| <input type="checkbox"/> C | \$1000 & Above | \$150 |

Will your staff be in period attire (1840s-1870s)? YES NO

What are your space and power needs?

Access to water Access to electrical Other: _____

What are the booth size/dimensions? *Vendors and exhibitors must have completely period venues.

(Please attach a drawing or photo if possible)

Parking

Vehicle type: Car RV

Do you require event parking? YES NO Do you require overnight parking? YES NO

Number of vehicles: _____

Availability

Please indicate which day/s you will be attending the event.

| FRIDAY SEPTEMBER 2 | SATURDAY SEPTEMBER 3 | SUNDAY SEPTEMBER 4 | MONDAY SEPTEMBER 5 |
|--------------------|----------------------|--------------------|--------------------|
| | | | |

Orientation- MANDATORY

Please indicate which orientation date you will be attending.

_____ August 19th 6:00 PM _____ August 20th 10:00 AM

